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|  | AGS-Logo-2  **Salesian Agricultural College, Pallaskenry**  An Equal Opportunities Employer |  |
| **POSITION: College Technician (Permanent Teagasc Subvented Post)**  **(Ref: CT/SAC/01\_25)**  **LOCATION: Salesian Agricultural College, Pallaskenry**  **Instructions to Candidate**   * **Complete all relevant sections of this form and return via email to** [**recruit@pallaskenry.com**](mailto:recruit@pallaskenry.com) **no later than 5.00pm on Friday 30th May 2025. The form should be TYPED and saved in MS Word or PDF format. Please quote the reference number in the subject line of the email.** | | |

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| SECTION 1 - PERSONAL DETAILS | | | | | | | | | | | | | | |
| Title: |  | First Name(s): |  | | | | | Surname: | |  | | | |
| Address – For Correspondence Purposes | | | | |  | | | | | | | | |
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| Home telephone number | | | | |  | | Mobile telephone number | | | | |  | |
| Work telephone number | | | | |  | |  | | | | | | |
| Email address | | | | |  | |  | | | | | | |
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| Are there any restrictions on your right to work in this country? (Do you require a work permit) | | | | | | |  | | | | | | |
| If yes, please give details: | | | |  | | | | | | | | | |
| Do you hold a driving licence: | | | |  | | Provisional licence: | | |  | | Full Licence: | |  |
| Details of any endorsement(s): | | | |  | | | | | | | | | |

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| SECTION 2 - EDUCATION |

**2:1 THIRD LEVEL EDUCATION (To be completed chronologically)**

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| Title of Award & Designatory Letters  (Certs/Diplomas/ Professional Qualification or Higher | Type of Award  (Cert/Diploma/ Degree etc.) | Grade Achieved  (Pass, Merit, Distinction) | University/ College Attended | Level of Qualification  \*see note | Awarding Body | Month & Year of Award |
| *e.g.*  *Advanced Cert in Drystocj* | *e.g.*  *Cert* | *e.g.*  *Pass* | *e.g.*  *Salesian Agricultural College* | *e.g.*  *Level 6* | *e.g.*  *QQI* | *e.g.*  *Jun 2006* |
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\* Give level of award as per the National Framework of Qualifications e.g. Level 8

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| **Subjects / Modules / Units taken in your primary qualification** | | |
| **Year 1** |  |  |
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| **Year 2** |  |  |
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| **Year 3** |  |  |
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| **Year 4** |  |  |
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###### 2:2 PLEASE DETAIL MEMBERSHIP OF PROFESSIONAL BODIES (Specify Body and Level of Membership)

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**2:3 IT TRAINING**

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| --- | --- | --- | --- | --- |
| Title of IT Courses | Certification Achieved | College Attended | Awarding Body\* | Year of Award mm/yy |
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| **List software packages that you are proficient in, eg: MS Excel, MS Access etc.** | | | | |
| 1. | | 4. | | |
| 2. | | 5. | | |
| 3. | | 6. | | |

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| SECTION 3 - EXPERIENCE |

**3: 1 PRESENT OR MOST RECENT EMPLOYMENT**

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| Name of Employer: | |  | | | | Job Title |  |
| From: mm/yy |  | | To: mm/yy |  | | Location: |  |
| Please detail your current/most recent responsibilities and highlight your greatest achievement in your career to date (Word guide:200 words) | | | | | | | | |
|  | | | | | | | | |
| Title of Other Positions Held by you in the Company: | | | | |  | | |
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**3: 2 PREVIOUS APPOINTMENTS**

Start with the appointments which preceded that described above and work backwards through your career. Please include previous positions with your present employer.

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| Period in Months | From To  mm/yy mm/yy | | Company Name, Address, & description of business. | Job Title, Brief Job Description and Main Responsibilities | Reason for Leaving |
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| SECTION 4 - ADDITIONAL INFORMATION |

4:1 Please say why you are applying for this position and what qualities you consider you will bring to this position. Indicate how you have pursued your interest in the area of agricultural teaching and livestock husbandry.

(Word guide: 200 words)

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**4:2 From your career to date, please outline your experience in planning, organising and co-ordinating (Word guide: 200 words)**

**4:3 Please provide relevant details of your experience in teaching/training and farm data recording. (Word guide: 200 words)**

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**4:4 Please provide relevant details of your experience and/or competence in the practical farming skills listed below (Max 150 words per section)**

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| **4:4:1 Grassland Management** |
| **4:4:2 Livestock Breeding** |
| **4:4:3 Farm Business Management** |
| **4:4:4 Nutrient Management and Biodiversity** |
| **4:4:5 Dairy Husbandry** |
| **4:4:6 Beef Husbandry** |
| **4:4:7 Sheep Husbandry** |
| **4:4:8 Machinery Operations** |

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| SECTION 5 - SUBMITTING YOUR APPLICATION |

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| Before you submit the form please ensure that you have completed all sections. The onus is on candidates to establish eligibility on this application form. The details provided in this application form will be used to short-list candidates for the next stage of the recruitment process.  Please do not forward any certificates or references with this form.  **Misstatements or canvassing will render an applicant liable to disqualification.**  The personal data supplied by you on this application form will be stored on computer and will be used only for the purposes registered under the Data Protection Act.  **All information provided in this application is, to the best of my knowledge true and correct. I understand that should any of the particulars furnished in this application be found to be false or inaccurate, action may be taken to withdraw any offer of employment.** | | | |
| Signature of Applicant: |  | Date: |  |

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| SECTION 6 - EQUAL OPPORTUNITIES SECTION |

**Salesian Agricultural College is an Equal Opportunities Employer.**

It is the policy of this organisation to actively encourage applications from all sections of the community. The necessary arrangements will be made at interview to accommodate the needs of all candidates. In addition, this form can be requested in different formats.

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| **Questions to be completed by all applicants.** |  |
| Do you have any special need that we can accommodate at interview or in the workplace. | Provide details: |

Please complete this section and submit with your application, or alternatively, tear off/detach from the main form and return by separate cover to the Equality Officer, Salesian Agricultural College, Don Bosco Road, Pallaskenry, Co. Limerick, stating the position you have applied for. This information is treated with the strictest of confidence and will not be made available to interview board members.